DEPARTMENT OF STATE
EXECUTIVE SECRETARIAT
ACTION SLIP

UNCLASSIFIED

DATE: 11/25

CONTROL NUMBER: 8234065

UNC
(Classification/Downgrader)

87 NOV 25 P41:53

ACTION ASSIGNED TO: EUR/SOV/SOVI

DUE IN S/S BY: 12/2

ACTION REQUESTED:

- ____ STATE TO ____ MEMO
- ____ PRESIDENTIAL
- ____ CONGRESSIONAL
- ____ STATE TRANSMITTAL FORM TO NSC ____ OVP ____
- ✓ DIRECT REPLY ON BEHALF OF PRESIDENT FOR SIGNATURE BY ____
- ____ REPLY FOR SIGNATURE BY ____
- ____ RECOMMENDATION FOR ____
  - ____ with Memorandum for the President
- ____ APPROPRIATE HANDLING
- ✓ WITH DRAFT REPLY FOR SIGNATURE BY: ____
- ____ WITH COMMENT/RECOMMENDATION
- ____ IF NO SIGNED ORIGINAL IS NECESSARY, PREPARE CROSS-HATCH CABLE.
- ____ AFTER CROSS-HATCHING, SEND A COMEBACK COPY OF OUTGOING STATE CABLE AND ORIGINAL WH CORRESPONDENCE, UNDER COVER OF A TRANSMITTAL FORM, BACK TO WH.
- ____ IF NO REPLY IS NECESSARY, RETURN ORIGINAL WH CORRESPONDENCE UNDER COVER OF A TRANSMITTAL FORM.
- ____ travel authorization
- ____ Provide info copy under cover of State ____ transmittal form
- ____ Provide comeback copy for ____

UNDER COVER OF AN ACTION MEMO

- ____ with reply for signature
- ____ FOR YOUR INFORMATION

REMARKS/SPECIAL INSTRUCTIONS:

CLEAR WITH:

COPIES TO:

____ S	____ A	____ INR	____ OES	____ S/NP
____ D	____ AF	____ IO	✓ PA	____ S/P
____ P	____ ARA	____ IO/UNA	✓ PM	____ S/PD
____ E	____ CA	____ L	____ RP	____ S/SE
____ T	____ CIP	____ M/COMP	____ S/ARN	____ AID
____ M	____ DS	____ M/DGP	____ S/ART	____ ACDA
____ C	____ EAP	____ M/EEO	____ S/DEL-3	____ USIA
____ S/S	____ EB	____ M/FSI	____ S/CPR	____
____ S/S-O	____ ECA	____ M/MO	____ S/CT	____
____ S/S-EX	____ EUR	____ M/WHL	____ S/IL	____
____ S/S-S DIR	____ H-2	____ NEA	____ S/LPD	____
✓ TEAM A	✓ HA			
____ TEAM B	____ INM			
____ TEAM C				
X IA				
____ S/S-C				
X S/S-I (RF)				

FROM: Joy Salpini

S/S-S TEAM: A B C

647-1522 647-8338 647-8062

UNCLASSIFIED

IS/FPC/CDR

10/14/87